



# LEDBURY TOWN COUNCIL

TOWN COUNCIL OFFICES . CHURCH STREET . LEDBURY  
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Dear Member,

**NOTICE IS HEREBY GIVEN** that a Meeting of the **Economic Development & Planning Committee** will be held in The Market House, Ledbury on **Thursday, 4<sup>th</sup> May 2017 at 7.30pm**. All Committee members are summoned to attend.

The business to be transacted is set out in the agenda, which is detailed below.

Mrs K. J. Mitchell  
Clerk to the Council  
28.04.2017

## FILMING AND RECORDING OF COUNCIL MEETINGS

Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner. Whilst those attending meetings are deemed to have consented to the filming, recording or broadcasting of meetings, those exercising the rights to film, record and broadcast must respect the rights of other people attending under the Data Protection Act 1998.

## A G E N D A

1. To receive apologies for absence
2. To receive any declarations of interest and written requests for dispensations.  
*Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda as required by the Ledbury Town Council Code of Conduct for Members and by the Localism Act 2011.*
3. Public Participation  
Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than five minutes. Questions/comments shall be directed to the Chairman.
4. Minutes
  1. To approve as a correct record, the Minutes of the Economic Development and Planning Committee meeting held on 9<sup>th</sup> March 2017.  
**Copy previously circulated**
  2. To approve as a correct record, the Minutes of the Extraordinary Economic Development and Planning Committee meeting held on Thursday, 20<sup>th</sup> April 2017.  
**Copy herewith**

## 5. Planning Applications

To comment on Planning Applications to be determined by Herefordshire Council:-

1.	<a href="#">171213</a>	Installation of new plant units to side of store at <b>Co-op Supermarket, New Street, Ledbury HR8 2EZ.</b> <b>PLANNING PERMISSION</b>
2.	<a href="#">171391</a>	Proposed single storey rear extension and two storey side extension at <b>25 Robinsons Meadow, Ledbury HR8 1SU.</b> <b>FULL HOUSEHOLDER</b>

## 6. Planning Application Decisions

To receive a summary showing determinations made by Herefordshire Council on applications previously considered by Ledbury Town Council.

## 7. Traffic Management

To consider the report from the Traffic Management Task & Finish Group meeting held on Monday 20<sup>th</sup> March 2017. **E.1**

## 8. Charter Market

1. To consider the report from the Charter Market Working Party meeting held on Monday 27<sup>th</sup> March 2017. **E.2**
2. To consider the issue of exclusivity for market traders.

## 9. Town Promotion

To receive notes and an update on the meeting of the Town Promotion Working Party held on Monday 24 April 2017, if available.

## 10. Roundabouts

1. To receive an update on Roundabout Sponsor Agreement/Licences
2. Gloucester Road Roundabout  
To receive an update on progress/enquiries regarding the illumination of the Pytel sculpture and to consider future action.

## 11. Licensing – Herefordshire Council

The Town Council is notified of an application for a new Grant of Club Premise Certificate for Ledbury Cricket Club for the sale/supply of alcohol (on the premises) Monday to Sunday 10:00-23:00.

Representations to be submitted by 23<sup>rd</sup> May 2017.

## 12. Section 106 Legislation and Practice

To receive a copy of a presentation given to the Market Towns Forum meeting held on 29<sup>th</sup> March, 2017. **E.3**

13. Correspondence - for information

To note correspondence received.

Herefordshire Council has advised that a Public Realm Contribution of £120,833 have been received from the developer of the Galebreaker site for landscaping improvements to the Master's House.

14. Date of next meeting and items for future agenda

The date of the next meeting of the Economic Development & Planning Committee will be confirmed at the Annual Council meeting on 11<sup>th</sup> May, 2017.

Each Councillor is requested to use this opportunity to raise items for inclusion on future agendas.