

5 December 2019

TO: Councillors Bannister (Vice-Chairman), Eakin, Harvey, Howells (Town Mayor – Exofficio), Knight, Manns, Morris, Rae-Clarke, Vesma (Chairman)

HEREFORDSHIRE HR8 1DH. Tel. (01531) 632306

EDBURY TOWN COUN

e-mail: admin@ledburytowncouncil.gov.uk website: www.ledburytowncouncil.gov.uk

Fax (01531) 631193

TOWN COUNCIL OFFICES. CHURCH STREET. LEDBURY

Dear Member

You are hereby summoned to attend a meeting of the Economic Development & Planning Committee will be held in The Town Council Offices, Ledbury on Thursday, 12 December 2019 at 7.30pm for the purpose of transacting the business set out below.

Yours faithfully

Angela Price Clerk

## FILMING AND RECORDING OF COUNCIL MEETINGS Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner. Whilst those attending meetings are deemed to have consented to the filming, recording or broadcasting of meetings, those exercising the rights to film, record and broadcast must respect the rights of other people attending under the Data Protection Act 1998.

# AGENDA

### 1. To receive apologies for absence

### 2. To receive any declarations of interest and written requests for dispensations

(Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda as required by the Ledbury Town Council Code of Conduct for Members and by the Localism Act 2011)

(Note: Members seeking advice on this item are asked to contact the Monitoring officer at least 72 hours prior to the meeting)

### 3. **Public Participation**

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than five minutes. Questions/comments shall be directed to the Chairman.

| 4.  | To approve and sign, as a correct record, the minutes meeting of Economic Development & Planning on 21 November 2019 |                                       |
|---|--|---------------------------------------|
| 4a.   | Planning Consultations   | (None Received)                       |
| 5.  | Planning Application Decision  | (Pages 521 - 532)                     |
| 6.  | To receive an update on the Traffic Management Working I notes of a meeting held on 22 October 2019                  | Party, including<br>(Pages 533 - 536) |
| 7.  | To receive an update on the Neighbourhood Development Working Party,   |                                       |
|   | including notes of a meeting held on 18 November 2019  | (Pages 537 - 542)                     |
| 8.  | The Methodist Church – Request to Herefordshire Council<br>from B1 to D1   | for change of use                     |
|   |  | (Pages 543 - 544)                     |
| 9.  | Ledbury Town Council S106 Wish List  | (Pages 545 - 548)                     |
| 10.   | Development in the River Lugg catchment area position st   | atement<br>(Pages 549 - 552)          |
| 11.   | Request to support the Local Electricity Bill  | (Pages 553 - 559)                     |
| 12.   | Agreement for the purchase of the telephone kiosk(s)   | (Pages 560 – 570)                     |
| 13.   | Date of next meeting   |                                       |
| To note that the date of the next meeting of the Economic Development & Planning Committee is scheduled for 9 January |  |                                       |
| Distribution: Full agenda to: - Committee members (7)<br>Town Mayor (ex-officio)                                      |  |                                       |
|   | Agenda excluding confidential papers to:   |                                       |

The Press (2) Police Library Agenda front pages to all non-committee members